

# NORTHEN COUNTIES ARCHERY SOCIETY



## OFFICIAL NORTHEN COUNTY RECORD CLAIM FORM

### ARCHER'S DETAILS

NAME: \_\_\_\_\_

JUNIOR GIRL \_\_\_\_\_ JUNIOR BOY \_\_\_\_\_

D.O.B: \_\_\_\_\_

RECURVE \_\_\_\_\_ COMPOUND \_\_\_\_\_ LONGBOW \_\_\_\_\_ BAREBOW \_\_\_\_\_

### CONTACT DETAILS:

E-MAIL \_\_\_\_\_

TEL: \_\_\_\_\_

CLUB: \_\_\_\_\_

G.N.A.S No: \_\_\_\_\_

### DETAILS OF RECORD CLAIM

FULL NAME OF TOURNAMENT: \_\_\_\_\_

ROUND \_\_\_\_\_

SCORE \_\_\_\_\_

DATE \_\_\_\_\_

VENUE: \_\_\_\_\_

COMPETITION STATUS \_\_\_\_\_

**All claims must be accompanied with results sheets, Please send Completed Forms to:**

**Mr. Tyler Fyfe, 14 Tannock Rd, Hazel Grove, Stockport, Cheshire, SK7 6AU, [archeryty97@gmail.com](mailto:archeryty97@gmail.com)**